

## Kingdom of God

**For all the promises of God in Him are Yes, and in Him Amen, to the glory of God through us.  
(2 Corinthians 1:20)**

### Kingdom of God in the Gospels

#### Matthew

In those days John the Baptist came preaching in the wilderness of Judea, and saying, "Repent, for the kingdom of heaven is at hand!" (Matthew 3:1-2)

From that time Jesus began to preach and to say, "Repent, for the kingdom of heaven is at hand."  
(Matthew 4:17)

And Jesus went about all Galilee, teaching in their synagogues, preaching the gospel of the kingdom, and healing all kinds of sickness and all kinds of disease among the people. (Matthew 4:23)

"Blessed *are* the poor in spirit, for theirs is the kingdom of heaven.....Blessed *are* those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven." (Matthew 5:3 & 10)

"Whoever therefore breaks one of the least of these commandments, and teaches men so, shall be called least in the kingdom of heaven; but whoever does and teaches *them*, he shall be called great in the kingdom of heaven." (Matthew 5:19)

"For I say to you, that unless your righteousness *exceeds the righteousness* of the scribes and Pharisees, you will by no means enter the kingdom of heaven." (Matthew 5:20)

"In this manner, therefore, pray: 'Our Father in heaven, hallowed be Your name. Your kingdom come. Your will be done on earth as *it is* in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And do not lead us into temptation, but deliver us from the evil one. For Yours is the kingdom and the power and the glory forever. Amen.'" (Matthew 6:9-13)

"But seek first the kingdom of God and His righteousness, and all these things shall be added to you."  
(Matthew 6:33)

"Not everyone who says to Me, 'Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of My Father in heaven. (Matthew 7:21)

"And I say to you that many will come from east and west, and sit down with Abraham, Isaac, and Jacob in the kingdom of heaven. But the sons of the kingdom will be cast out into outer darkness. There will be weeping and gnashing of teeth." (Matthew 8:11-12)

"And as you go, preach, saying, 'The kingdom of heaven is at hand.' Heal the sick, cleanse the lepers, raise the dead, cast out demons. Freely you have received, freely give." (Matthew 10:7-8)

"Assuredly, I say to you, among those born of women there has not risen one greater than John the Baptist; but he who is least in the kingdom of heaven is greater than he." (Matthew 11:11)

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"And from the days of John the Baptist until now the kingdom of heaven suffers violence, and the violent take it by force." (Matthew 11:12)

"But if I cast out demons by the Spirit of God, surely the kingdom of God has come upon you." (Matthew 12:28)

And the disciples came and said to Him, "Why do You speak to them in parables?" He answered and said to them, "Because it has been given to you to know the mysteries of the kingdom of heaven, but to them it has not been given." (Matthew 13:10-11)

"When anyone hears the word of the kingdom, and does not understand *it*, then the wicked *one* comes and snatches away what was sown in his heart. This is he who received seed by the wayside." (Matthew 13:19)

Another parable He put forth to them, saying: "The kingdom of heaven is like a man who sowed good seed in his field;.....". (Matthew 13:24-30)

Another parable He put forth to them, saying: "The kingdom of heaven is like a mustard seed, which a man took and sowed in his field, which indeed is the least of all the seeds; but when it is grown it is greater than the herbs and becomes a tree, so that the birds of the air come and nest in its branches." (Matthew 13:31-32)

Another parable He spoke to them: "The kingdom of heaven is like leaven, which a woman took and hid in three measures of meal till it was all leavened." (Matthew 13:33)

"Therefore as the tares are gathered and burned in the fire, so it will be at the end of this age. The Son of Man will send out His angels, and they will gather out of His kingdom all things that offend, and those who practice lawlessness, and will cast them into the furnace of fire. There will be wailing and gnashing of teeth. Then the righteous will shine forth as the sun in the kingdom of their Father. He who has ears to hear, let him hear! (Matthew 13: 40-43)

"Again, the kingdom of heaven is like treasure hidden in a field, which a man found and hid; and for joy over it he goes and sells all that he has and buys that field." (Matthew 13:44)

"Again, the kingdom of heaven is like a merchant seeking beautiful pearls, who, when he had found one pearl of great price, went and sold all that he had and bought it." (Matthew 13:45-46)

"Again, the kingdom of heaven is like a dragnet that was cast into the sea and gathered some of every kind, which, when it was full, they drew to shore; and they sat down and gathered the good into vessels, but threw the bad away. So it will be at the end of the age. The angels will come forth, separate the wicked from among the just, and cast them into the furnace of fire. There will be wailing and gnashing of teeth." (Matthew 13:47-50)

Then He said to them, "Therefore every scribe instructed concerning the kingdom of heaven is like a householder who brings out of his treasure *things* new and old." (Matthew 13:52)

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“And I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” (Matthew 16:19)

“Assuredly, I say to you, there are some standing here who shall not taste death till they see the Son of Man coming in His kingdom.” (Matthew 16:28)

At that time the disciples came to Jesus, saying, “Who then is greatest in the kingdom of heaven?” Then Jesus called a little child to Him, set him in the midst of them, and said, “Assuredly, I say to you, unless you are converted and become as little children, you will by no means enter the kingdom of heaven. Therefore whoever humbles himself as this little child is the greatest in the kingdom of heaven. (Matthew 18:1-4)

Then Peter came to Him and said, “Lord, how often shall my brother sin against me, and I forgive him? Up to seven times?” Jesus said to him, “I do not say to you, up to *seven* times, but up to seventy times seven. Therefore the kingdom of heaven is like a certain king who wanted to settle accounts with his servants. ....(Matthew 18:21-35)

But Jesus said, “Let the little children come to Me, and do not forbid them; for of such is the kingdom of heaven.” (Matthew 19:14)

Then Jesus said to His disciples, “Assuredly, I say to you that it is hard for a rich man to enter the kingdom of heaven. And again I say to you, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God.” When His disciples heard *it*, they were greatly astonished, saying, “Who then can be saved?” But Jesus looked at *them* and said to them, “With men this is impossible, but with God all things are possible.” (Matthew 19:23-26)

“For the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard..... So the last will be first, and the first last. For many are called, but few chosen.” (Matthew 20:1-16)

Then the mother of Zebedee’s sons came to Him with her sons, kneeling down and asking something from Him. ....She said to Him, “Grant that these two sons of mine may sit, one on Your right hand and the other on the left, in Your kingdom.” But Jesus answered and said,.....to sit on My right hand and on My left is not Mine to give, but *it is for those* for whom it is prepared by My Father.” (Matthew 20:20-23)

Jesus said to them, “Assuredly, I say to you that tax collectors and harlots enter the kingdom of God before you. For John came to you in the way of righteousness, and you did not believe him; but tax collectors and harlots believed him; and when you saw *it*, you did not afterward relent and believe him.” (Matthew 21:31-32)

“Therefore I say to you, the kingdom of God will be taken from you and given to a nation bearing the fruits of it.” (Matthew 21:43)

And Jesus answered and spoke to them again by parables and said: “The kingdom of heaven is like a certain king who arranged a marriage for his son, and sent out his servants to call those who were invited

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to the wedding; and they were not willing to come..... For many are called, but few are chosen.”  
(Matthew 22:1-14)

“But woe to you, scribes and Pharisees, hypocrites! For you shut up the kingdom of heaven against men; for you neither go in yourselves, nor do you allow those who are entering to go in.” (Matthew 23:13)

### Mark

Now after John was put in prison, Jesus came to Galilee, preaching the gospel of the kingdom of God, and saying, “The time is fulfilled, and the kingdom of God is at hand. Repent, and believe in the gospel.”  
(Mark 1:14)

But when He was alone, those around Him with the twelve asked Him about the parable. And He said to them, “To you it has been given to know the mystery of the kingdom of God; but to those who are outside, all things come in parables, so that ‘Seeing they may see and not perceive, and hearing they may hear and not understand; lest they should turn, and *their* sins be forgiven them.” (Mark 4:10-12)

And He said, “The kingdom of God is as if a man should scatter seed on the ground, and should sleep by night and rise by day, and the seed should sprout and grow, he himself does not know how. For the earth yields crops by itself: first the blade, then the head, after that the full grain in the head. But when the grain ripens, immediately he puts in the sickle, because the harvest has come.” (Mark 4:26-29)

Then He said, “To what shall we liken the kingdom of God? Or with what parable shall we picture it? *It* is like a mustard seed which, when it is sown on the ground, is smaller than all the seeds on earth; but when it is sown, it grows up and becomes greater than all herbs, and shoots out large branches, so that the birds of the air may nest under its shade.” (Mark 4:30-32)

And He said to them, “Assuredly, I say to you that there are some standing here who will not taste death till they see the kingdom of God present with power.” (Mark 9:1)

“And if your eye causes you to sin, pluck it out. It is better for you to enter the kingdom of God with one eye, rather than having two eyes, to be cast into hell fire. Where Their worm does not die and the fire is not quenched.” (Mark 9:47-48)

But when Jesus saw *it*, He was greatly displeased and said to them, “Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it.” (Mark 10:14-15)

Then Jesus looked around and said to His disciples, “How hard it is for those who have riches to enter the kingdom of God!” And the disciples were astonished at His words. But Jesus answered again and said to them, “Children, how hard it is for those who trust in riches to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God.” And they were greatly astonished, saying among themselves, “Who then can be saved?” But Jesus looked at them and said, “With men it is impossible, but not with God; for with God all things are possible.” Mark 10:23-27)

So the scribe said to Him, “Well *said*, Teacher. You have spoken the truth, for there is one God, and there is no other but He. And to love Him with all the heart, with all the understanding, with all the soul, and

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with all the strength, and to love one's neighbor as oneself, is more than all the whole burnt offerings and sacrifices." Now when Jesus saw that he answered wisely, He said to him, "You are not far from the kingdom of God." But after that no one dared question Him. (Mark 12:32-34)

### Luke

"He will be great, and will be called the Son of the Highest; and the Lord God will give Him the throne of His father David. And He will reign over the house of Jacob forever, and of His kingdom there will be no end." (Luke 1:32-33)

"I must preach the kingdom of God to the other cities also, because for this purpose I have been sent." (Luke 4:43)

Then He lifted up His eyes toward His disciples, and said: "Blessed *are you* poor, For yours is the kingdom of God. (Luke 6:20)

"For I say to you, among those born of women there is not a greater prophet than John the Baptist; but he who is least in the kingdom of God is greater than he." (Luke 7:28)

Now it came to pass, afterward, that He went through every city and village, preaching and bringing the glad tidings of the kingdom of God. And the twelve *were* with Him (Luke 8:1)

And He said, "To you it has been given to know the mysteries of the kingdom of God, but to the rest *it is given* in parables, that 'Seeing they may not see, and hearing they may not understand'." (Luke 8:10)

He sent them to preach the kingdom of God and to heal the sick. (Luke 9:2)

But when the multitudes knew *it*, they followed Him; and He received them and spoke to them about the kingdom of God, and healed those who had need of healing. (Luke 9:11)

"But I tell you truly, there are some standing here who shall not taste death till they see the kingdom of God." (Luke 9:27)

Then He said to another, "Follow Me." But he said, "Lord, let me first go and bury my father." Jesus said to him, "Let the dead bury their own dead, but you go and preach the kingdom of God." And another also said, "Lord, I will follow You, but let me first go and bid them farewell who are at my house." But Jesus said to him, "No one, having put his hand to the plow, and looking back, is fit for the kingdom of God." (Luke 9:59-62)

"heal the sick there, and say to them, 'The kingdom of God has come near to you.' But whatever city you enter, and they do not receive you, go out into its streets and say, 'The very dust of your city which clings to us we wipe off against you. Nevertheless know this, that the kingdom of God has come near you.' But I say to you that it will be more tolerable in that Day for Sodom than for that city." (Luke 10:9-12)

"But if I cast out demons with the finger of God, surely the kingdom of God has come upon you." (Luke 11:20)

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"But He will say, 'I tell you I do not know you, where you are from. Depart from Me, all you workers of iniquity.' There will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, and yourselves thrust out. They will come from the east and the west, from the north and the south, and sit down in the kingdom of God. And indeed there are last who will be first, and there are first who will be last." (Luke 13:27-30)

The law and the prophets were until John. Since that time the kingdom of God has been preached, and everyone is pressing into it. (Luke 16:16)

Now when He was asked by the Pharisees when the kingdom of God would come, He answered them and said, "The kingdom of God does not come with observation; nor will they say, 'See here!' or 'See there!' For indeed, the kingdom of God is within you." (Luke 17:20-21)

Then they also brought infants to Him that He might touch them; but when the disciples saw *it*, they rebuked them. But Jesus called them to *Him* and said, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." (Luke 18:15-17)

Then Peter said, "See, we have left all and followed You." So He said to them, "Assuredly, I say to you, there is no one who has left house or parents or brothers or wife or children, for the sake of the kingdom of God, who shall not receive many times more in this present time, and in the age to come eternal life." (Luke 18:28-30)

Now as they heard these things, He spoke another parable, because He was near Jerusalem and because they thought the kingdom of God would appear immediately. herefore He said: "A certain nobleman went into a far country to receive for himself a kingdom and to return..... (Luke 19:11-27)

Then He spoke to them a parable: "Look at the fig tree, and all the trees. When they are already budding, you see and know for yourselves that summer is now near. So you also, when you see these things happening, know that the kingdom of God is near. Assuredly, I say to you, this generation will by no means pass away till all things take place. Heaven and earth will pass away, but My words will by no means pass away. (Luke 21:29-33)

When the hour had come, He sat down, and the twelve apostles with Him. Then He said to them, "With fervent desire I have desired to eat this Passover with you before I suffer; for I say to you, I will no longer eat of it until it is fulfilled in the kingdom of God." Then He took the cup, and gave thanks, and said, "Take this and divide it among yourselves; for I say to you, I will not drink of the fruit of the vine until the kingdom of God comes." (Luke 22:14-18)

But you are those who have continued with Me in My trials. And I bestow upon you a kingdom, just as My Father bestowed one upon Me, that you may eat and drink at My table in My kingdom, and sit on thrones judging the twelve tribes of Israel." (Luke 22:28-30)

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Then one of the criminals who were hanged blasphemed Him, saying, "If You are the Christ, save Yourself and us." But the other, answering, rebuked him, saying, "Do you not even fear God, seeing you are under the same condemnation? And we indeed justly, for we receive the due reward of our deeds; but this Man has done nothing wrong." Then he said to Jesus, "Lord, remember me when You come into Your kingdom." And Jesus said to him, "Assuredly, I say to you, today you will be with Me in Paradise." (Luke 23:39-43)

Now behold, *there was* a man named Joseph, a council member, a good and just man. He had not consented to their decision and deed. *He was* from Arimathea, a city of the Jews, who himself was also waiting for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in linen, and laid it in a tomb that was hewn out of the rock, where no one had ever lain before. (Luke 23:50-53)

### John

There was a man of the Pharisees named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to Him, "Rabbi, we know that You are a teacher come from God; for no one can do these signs that You do unless God is with him." Jesus answered and said to him, "Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God." Nicodemus said to Him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" Jesus answered, "Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, 'You must be born again.' The wind blows where it wishes, and you hear the sound of it, but cannot tell where it comes from and where it goes. So is everyone who is born of the Spirit." (John 3:1-8)

Then Pilate entered the Praetorium again, called Jesus, and said to Him, "Are You the King of the Jews?" Jesus answered him, "Are you speaking for yourself about this, or did others tell you this concerning Me?" Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered You to me. What have You done?" Jesus answered, "My kingdom is not of this world. If My kingdom were of this world, My servants would fight, so that I should not be delivered to the Jews; but now My kingdom is not from here." Pilate therefore said to Him, "Are You a king then?" Jesus answered, "You say *rightly* that I am a king. For this cause I was born, and for this cause I have come into the world, that I should bear witness to the truth. Everyone who is of the truth hears My voice." Pilate said to Him, "What is truth?" And when he had said this, he went out again to the Jews, and said to them, "I find no fault in Him at all". (John 18:33-38)

### Kingdom of God in Acts

The former account I made, O Theophilus, of all that Jesus began both to do and teach, until the day in which He was taken up, after He through the Holy Spirit had given commandments to the apostles whom He had chosen, to whom He also presented Himself alive after His suffering by many infallible proofs, being seen by them during forty days and speaking of the things pertaining to the kingdom of God. (Acts 1:1-3)

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Therefore, when they had come together, they asked Him, saying, Lord, will You at this time restore the kingdom to Israel? And He said to them, "It is not for you to know times or seasons which the Father has put in His own authority. (Acts 1:6-7)

But when they believed Philip as he preached the things concerning the kingdom of God and the name of Jesus Christ, both men and women were baptized. (Acts 8:12)

And when they had preached the gospel to that city and made many disciples, they returned to Lystra, Iconium, and Antioch, strengthening the souls of the disciples, exhorting *them* to continue in the faith, and *saying*, "We must through many tribulations enter the kingdom of God." (Acts 14:21-22)

And he went into the synagogue and spoke boldly for three months, reasoning and persuading concerning the things of the kingdom of God. (Acts 19:8)

"And indeed, now I know that you all, among whom I have gone preaching the kingdom of God, will see my face no more." (Acts 20:25)

So when they had appointed him a day, many came to him at his lodging, to whom he explained and solemnly testified of the kingdom of God, persuading them concerning Jesus from both the Law of Moses and the Prophets, from morning till evening. (Acts 28:23)

Then Paul dwelt two whole years in his own rented house, and received all who came to him, preaching the kingdom of God and teaching the things which concern the Lord Jesus Christ with all confidence, no one forbidding him. (Acts 28:30-31)

### Kingdom of God in the Epistles

Therefore do not let your good be spoken of as evil; for the kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Spirit. (Romans 14:16-17)

But I will come to you shortly, if the Lord wills, and I will know, not the word of those who are puffed up, but the power. For the kingdom of God is not in word but in power. What do you want? Shall I come to you with a rod, or in love and a spirit of gentleness? (1 Corinthians 4:19-21)

Do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived. Neither fornicators, nor idolaters, nor adulterers, nor homosexuals, nor sodomites, nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners will inherit the kingdom of God. And such were some of you. But you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus and by the Spirit of our God. (1 Corinthians 6:9-11)

For as in Adam all die, even so in Christ all shall be made alive. But each one in his own order: Christ the firstfruits, afterward those who are Christ's at His coming. Then comes the end, when He delivers the kingdom to God the Father, when He puts an end to all rule and all authority and power. For He must reign till He has put all enemies under His feet. (1 Corinthians 15:22-25)



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Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; nor does corruption inherit in corruption. Behold, I tell you a mystery: We shall not all sleep, but we shall all be changed— in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed. (1 Corinthians 15:50-52)

Now the works of the flesh are evident, which are: adultery, fornication, uncleanness, lewdness, idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, envy, murders, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told *you* in time past, that those who practice such things will not inherit the kingdom of God. Galatians 5:19-21)

He has delivered us from the power of darkness and conveyed *us* into the kingdom of the Son of His love, in whom we have redemption through His blood, the forgiveness of sins. (Colossians 1:13-14)

These *are my* only fellow workers for the kingdom of God who are of the circumcision; they have proved to be a comfort to me. (Colossians 4:11)

You I witnesses, and God also, how devoutly and justly and blamelessly we behaved ourselves among you who believe; as you know how we exhorted, and comforted, and charged every one of you, as a father does his own children, that you would walk worthy of God who calls you into His own kingdom and glory.  
(1 Thessalonians 2:10-12)

we ourselves boast of you among the churches of God for your patience and faith in all your persecutions and tribulations that you endure, *which* is manifest evidence of the righteous judgment of God, that you may be counted worthy of the kingdom of God, for which you also suffer; since *it is* a righteous thing with God to repay with tribulation those who trouble you, and to *give* you who are troubled rest with us when the Lord Jesus is revealed from heaven with His mighty angels (2 Thessalonians 1:4-7)

I charge you therefore before God and the Lord Jesus Christ, who will judge the living and the dead at His appearing and His kingdom: Preach the word! Be ready in season and out of season. Convince, rebuke, exhort, with all longsuffering and teaching. (2 Timothy 4:1-2)

And the Lord will deliver me from every evil work and preserve me for His heavenly kingdom. To Him be glory forever and ever. Amen!. (2 Timothy 4:18)

But to the Son He says: "Your throne, O God, I forever and ever; A scepter of righteousness *is* the scepter of Your kingdom." (Hebrews 1:8)

Therefore, since we are receiving a kingdom which cannot be shaken, let us have grace, by which we may serve God acceptably with reverence and godly fear. (Hebrews 12:28)

Listen, my beloved brethren: Has God not chosen the poor of this world *to be* rich in faith and heirs of the kingdom which He promised to those who love Him? (James 2:5)

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Therefore, brethren, be even more diligent to make your call and election sure, for if you do these things you will never stumble; for so an entrance will be supplied to you abundantly into the everlasting kingdom of our Lord and Savior Jesus Christ. (2 Peter 1:10-11)

John, to the seven churches which are in Asia: grace to you and peace from Him who is and who was and who is to come, and from the seven Spirits who are before His throne, and from Jesus Christ, the faithful witness, the firstborn from the dead, and the ruler over the kings of the earth. To Him who loved us and washed us from our sins in His own blood, and has made us kings and priests to His God and Father, to Him be glory and dominion forever and ever. Amen. (Revelation 1:4-6)

I, John, both your brother and companion in the tribulation and kingdom and patience of Jesus Christ, was on the island that is called Patmos for the word of God and for the testimony of Jesus Christ. (Revelation 1:9)

Then the seventh angel sounded: And there were loud voices in heaven, saying, "The kingdoms of this world have become *the kingdoms* of our Lord and of His Christ, and He shall reign forever and ever!" (Revelation 11:15)

Then I heard a loud voice saying in heaven, "Now salvation, and strength, and the kingdom of our God, and the power of His Christ have come, for the accuser of our brethren, who accused them before our God day and night, has been cast down." (Revelation 12:10)

### Kingdom of God in the Old Testament

And you shall be to Me a kingdom of priests and a holy nation.' These *are* the words which you shall speak to the children of Israel." (Exodus 19:6)

"And your house and your kingdom shall be established forever before you. Your throne shall be established forever." According to all these words and according to all this vision, so Nathan spoke to David. (2 Samuel 7:16-17)

Therefore David blessed the Lord before all the assembly; and David said: "Blessed are You, Lord God of Israel, our Father, forever and ever. Yours, O Lord, *is* the greatness, the power and the glory, the victory and the majesty; or all *that is* in heaven and in earth is *Yours*; Yours *is* the kingdom, O Lord, And You are exalted as head over all. Both riches and honor *come* from You, and You reign over all. In Your hand is power and might; in Your hand it is to make great and to give strength to all. (1 Chronicles 29:10-12)

Then Jehoshaphat stood in the assembly of Judah and Jerusalem, in the house of the Lord, before the new court, and said: "O Lord God of our fathers, *are* You not God in heaven, and do You not rule over all the kingdoms of the nations, and in Your hand *is there not* power and might, so that no one is able to withstand You?" (2 Chronicles 20:5-6)

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Thus says Cyrus king of Persia: All the kingdoms of the earth the Lord God of heaven has given me. And He has commanded me to build Him a house at Jerusalem which is in Judah. Who *is* among you of all His people? May the Lord his God *be* with him, and let him go up! (2 Chronicles 36:23)

For the kingdom is the Lord's, And He rules over the nations. (Psalm 22:28)

The earth is the Lord's, and all its fullness, the world and those who dwell therein. For He has founded it upon the seas, and established it upon the waters. (Psalm 24:1-2)

Lift up your heads, O you gates! And be lifted up, you everlasting doors! And the King of glory shall come in. Who *is* this King of glory? The Lord strong and mighty, the Lord mighty in battle. Lift up your heads, O you gates! Lift up, you everlasting doors! And the King of glory shall come in. Who is this King of glory? The Lord of hosts, He *is* the King of glory. *Selah* (Psalm 24:7-10)

Your throne, O God, *is* forever and ever; a scepter of righteousness *is* the scepter of Your kingdom. You love righteousness and hate wickedness; therefore God, Your God, has anointed You with the oil of gladness more than Your companions. (Psalm 45:6-7)

They shall speak of the glory of Your kingdom, and talk of Your power, to make known to the sons of men His mighty acts, and the glorious majesty of His kingdom. Your kingdom *is* an everlasting kingdom, and Your dominion *endures* throughout all generations. (Psalm 145:11-13)

For unto us a Child is born, unto us a Son is given; and the government will be upon His shoulder. And His name will be called Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace. (Isaiah 9:6)

Of the increase of *His* government and peace *there will be* no end, upon the throne of David and over His kingdom, to order it and establish it with judgment and justice from that time forward, even forever. The zeal of the Lord of hosts will perform this. (Isaiah 9:7)

And in the days of these kings the God of heaven will set up a kingdom which shall never be destroyed; and the kingdom shall not be left to other people; it shall break in pieces and consume all these kingdoms, and it shall stand forever. (Daniel 2:44)

How great *are* His signs, And how mighty His wonders! His kingdom *is* an everlasting kingdom, *and* His dominion *is* from generation to generation. (Daniel 4:3)

This decision *is* by the decree of the watchers, and the sentence by the word of the holy ones, In order that the living may know that the Most High rules in the kingdom of men, gives it to whomever He will, and sets over it the lowest of men. (Daniel 4:17)